| United States Bankruptcy Court Southern District of Indiana | | | | | | Voluntary | Petition | | | | | |
|---|--|---|---|-----------------------------------|--|---------------------------------------|--|---|---|-----------------------------|--|--------------------------|
| Name of De Hatton, (| , | | er Last, First | Middle): | | | Name | of Joint De | ebtor (Spouse |) (Last, First | , Middle): | |
| All Other Na (include mar | | | | 8 years | | | All O (inclu | ther Names de married, | used by the J maiden, and | oint Debtor trade names | in the last 8 years): | |
| Last four dig (if more than one, | , state all) | Sec. or Indi | vidual-Taxpa | yer I.D. (| ITIN)/Com | plete EIN | Last f | our digits o than one, state | f Soc. Sec. or | Individual- | Taxpayer I.D. (ITIN) No |)./Complete EIN |
| Street Addres | ss of Debto | | Street, City, | and State) | : | ZIP Cod | | Address of | Joint Debtor | (No. and St | reet, City, and State): | ZIP Code |
| | | | | | | 47274 | | | | | | |
| County of Re | | of the Princ | cipal Place o | f Business | S: | | Coun | y of Reside | ence or of the | Principal Pl | ace of Business: | |
| Mailing Add | ress of Deb | otor (if diffe | rent from str | eet addres | s): | | Maili | ng Address | of Joint Debte | or (if differe | nt from street address): | |
| | | | | | Г | ZIP Cod | le | | | | | ZIP Code |
| Location of I (if different f | | | | | • | | • | | | | | <u> </u> |
| (Form (| | f Debtor on) (Check of | one box) | | | of Busines | SS | | | | ptcy Code Under Whice iled (Check one box) | :h |
| ☐ Individua See Exhibi ☐ Corporati ☐ Partnersh ☐ Other (If | al (includes it D on page ion (include iip debtor is not | Joint Debto 2 of this form es LLC and | LLP) | ☐ Sing in 1 ☐ Rail ☐ Stoo | lth Care Bugle Asset Real U.S.C. § road ekbroker amodity Brank | siness eal Estate a 101 (51B) | | ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt ☐ Chapt | er 7 er 9 er 11 er 12 | ☐ C of ☐ C of | hapter 15 Petition for R. a Foreign Main Procee hapter 15 Petition for R. a Foreign Nonmain Pro | ding ecognition |
| | - | 15 Debtors | | Oth | | mpt Entit | v | - | | | e of Debts k one box) | |
| Country of de Each country by, regarding, | in which a fo | oreign procee | ding | unde | (Check box or is a tax-ex or Title 26 of e (the Interna | , if applicatempt organ the United | ole) nization States | defined | are primarily co d in 11 U.S.C. § red by an indivi- onal, family, or l | 101(8) as dual primarily | busine busine | are primarily ess debts. |
| _ | | | heck one box | x) | | | k one box: | | - | ter 11 Debt | | |
| | to be paid in ned application | installments on for the cou | (applicable to art's considerate in installments. | ion certifyi | ng that the | Checl | Debtor is not k if: Debtor's agg | a small busi | ntingent liquida | defined in 11 U | C. § 101(51D). U.S.C. § 101(51D). cluding debts owed to inside to a 4/01/16 and every thre | |
| ☐ Filing Fee | | | able to chapter art's considerat | | | ıst 🔲 | | ng filed with of the plan w | | repetition from | n one or more classes of cre | editors, |
| Statistical/A Debtor es Debtor es | stimates tha | t funds will | be available | | | | | es naid | | THIS | S SPACE IS FOR COURT | USE ONLY |
| there will | be no fund | ds available | for distribut | ion to uns | ecured cred | litors. | ative expens | es paid, | | | | |
| Estimated Nu 1- 49 | umber of Ci 50- 99 | reditors 100- 199 | 200- | 1,000- 5,000 | 5,001- 10,000 | 10,001- 25,000 | 25,001- 50,000 | 50,001- 100,000 | OVER 100,000 | | | |
| Estimated As | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,000 to \$100 million | \$100,000,001 to \$500 million | \$500,000,001 to \$1 billion | | | | |
| Estimated Lis \$0 to \$50,000 | abilities \$50,001 to \$100,000 | \$100,001 to \$500,000 | to \$1 | \$1,000,001 to \$10 | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | \$100,000,000 to \$500 million | \$500,000,001 to \$1 billion | | | | |

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| B1 (Official For | m 1)(04/13) | | rage 2 | | |
|------------------------------|--|---|--|--|--|
| Voluntar | y Petition | Name of Debtor(s): Hatton, Clyde Shane | | | |
| (This page mu | st be completed and filed in every case) | 0.77 | 1112 | | |
| Location | All Prior Bankruptcy Cases Filed Within Last | Case Number: | | | |
| Where Filed: | - None - | | Date Filed: | | |
| Location Where Filed: | | Case Number: | Date Filed: | | |
| Pe | nding Bankruptcy Case Filed by any Spouse, Partner, or | Affiliate of this Debtor (If more tha | n one, attach additional sheet) | | |
| Name of Debt - None - | or: | Case Number: | Date Filed: | | |
| District: | | Relationship: | Judge: | | |
| | Exhibit A | | xhibit B | | |
| forms 10K a pursuant to S | oleted if debtor is required to file periodic reports (e.g., nd 10Q) with the Securities and Exchange Commission Section 13 or 15(d) of the Securities Exchange Act of 1934 sting relief under chapter 11.) | I, the attorney for the petitioner name have informed the petitioner that [he 12, or 13 of title 11, United States Co | I whose debts are primarily consumer debts.) d in the foregoing petition, declare that I or she] may proceed under chapter 7, 11, de, and have explained the relief available tify that I delivered to the debtor the notice | | |
| ☐ Exhibit | A is attached and made a part of this petition. | X /s/ William J. Schenck | September 28, 2015 | | |
| | | Signature of Attorney for Debtor(s William J. Schenck |) (Date) | | |
| | Exh | ibit C | | | |
| Does the debto | or own or have possession of any property that poses or is alleged to | pose a threat of imminent and identifiable | e harm to public health or safety? | | |
| ☐ Yes, and ☐ No. | Exhibit C is attached and made a part of this petition. | | | | |
| | Exh | ibit D | | | |
| - | leted by every individual debtor. If a joint petition is filed, ea D completed and signed by the debtor is attached and made and t petition: | • | a separate Exhibit D.) | | |
| ☐ Exhibit | D also completed and signed by the joint debtor is attached a | and made a part of this petition. | | | |
| | Information Regardin | = | | | |
| | (Check any ap Debtor has been domiciled or has had a residence, principe days immediately preceding the date of this petition or for | al place of business, or principal asse | | | |
| | There is a bankruptcy case concerning debtor's affiliate, ge | • . | · | | |
| | Debtor is a debtor in a foreign proceeding and has its prince this District, or has no principal place of business or assets proceeding [in a federal or state court] in this District, or the sought in this District. | cipal place of business or principal as in the United States but is a defenda | sets in the United States in an action or | | |
| | Certification by a Debtor Who Reside (Check all app | | rty | | |
| | Landlord has a judgment against the debtor for possession | of debtor's residence. (If box checked, | complete the following.) | | |
| | (Name of landlord that obtained judgment) | | | | |
| | | | | | |
| | (Address of landlord) | | | | |
| | Debtor claims that under applicable nonbankruptcy law, the entire monetary default that gave rise to the judgment f | | | | |
| | Debtor has included with this petition the deposit with the after the filing of the petition. | • • • | - | | |
| | Debtor certifies that he/she has served the Landlord with the | his certification. (11 U.S.C. § 362(l)). | | | |

B1 (Official Form 1)(04/13) Page 3

Voluntary Petition

(This page must be completed and filed in every case)

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Clyde Shane Hatton

Signature of Debtor Clyde Shane Hatton

X.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

September 28, 2015

Date

Signature of Attorney*

X /s/ William J. Schenck

Signature of Attorney for Debtor(s)

William J. Schenck 18247-53

Printed Name of Attorney for Debtor(s)

Walton Legal Services, P. C.

Firm Name

725 Third Street Columbus, IN 47201

Address

812-372-5533 Fax: 812-372-1180

Telephone Number

September 28, 2015

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Hatton, Clyde Shane

Signatures

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| • | |
|---|--|
| · | |
| | |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

United States Bankruptcy Court Southern District of Indiana

| In re | Clyde Shane Hatton | | Case No. | |
|-------|--------------------|-----------|----------|----|
| | | Debtor(s) | Chapter | 13 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$83,380.00 Cummins - 2015 \$86,180.00 Cummins - 2014 \$96,740.00 Cummins - 2013

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$1,800.00 Child Support - 2015

2

AMOUNT SOURCE

\$2,400.00 Child Support - 2014 \$2,400.00 Child Support - 2013

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR Huntington Natl Bk Huntington National Bank - Bankruptcy No Po Box 89424 Cleveland, OH 44101 | DATES OF PAYMENTS 9/1/2015 8/1/2015 7/1/2015 | AMOUNT PAID \$1,488.00 | AMOUNT STILL OWING \$231,797.00 |
|---|--|----------------------------------|---------------------------------------|
| Carfinance.com 7525 Irvine Center Dr St | 9/1/2015 8/1/2015 | \$564.00 | \$28,011.00 |
| Irvine, CA 92618 | 7/1/2015 | | |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | | AMOUNT | |
|------------------------------|-----------|-----------|--------------|
| | DATES OF | PAID OR | |
| | PAYMENTS/ | VALUE OF | AMOUNT STILL |
| NAME AND ADDRESS OF CREDITOR | TRANSFERS | TRANSFERS | OWING |

None

c. *All debtors*: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

AND CASE NUMBER

PROCEEDING

Aaron Hunter

03D02-1408-SC-001297

NATURE OF
PROCEEDING

AND LOCATION

AND LOCATION

Bartholomew County Superior Court 2

Judgment

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

Chase auto Attn: National Bankruptcy Dept Po Box 29505 Phoenix, AZ 85038 DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN 9/21/2015

DESCRIPTION AND VALUE OF PROPERTY

2011 Chevrolet Silverado

\$20,223.00

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

4

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Walton Legal Services, P. C. 725 Third Street Columbus, IN 47201

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR September 21, 2015 AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

\$637.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

TRANSFER(S) IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

5

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE OF PROPERTY LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 5101 East Spring Drive, Columbus, IN 47201

NAME USED

DATES OF OCCUPANCY

Same 3/2010 - 5/2014

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT

NOTICE

LAW

LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT NOTICE

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six **years** immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS **ENDING DATES**

NAME None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

ADDRESS NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

7

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b List

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME None ADDRESS

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

* * * * * *

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date September 28, 2015 Signature /s/ Clyde Shane Hatton
Clyde Shane Hatton
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

B6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court Southern District of Indiana

| In re | Clyde Shane Hatton | | Case No. | |
|-------|--------------------|--------|----------|----|
| - | | Debtor | , | |
| | | | Chapter | 13 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 235,000.00 | | |
| B - Personal Property | Yes | 4 | 50,534.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 2 | | 284,907.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 10 | | 45,772.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | 5,892.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 4,792.00 |
| Total Number of Sheets of ALL Schedu | ıles | 25 | | | |
| | To | otal Assets | 285,534.00 | | |
| | | J | Total Liabilities | 330,679.00 | |

B 6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court Southern District of Indiana

| In re | Clyde Shane Hatton | | Case No. | |
|-------|--------------------|--------|----------|----|
| - | | Debtor | •• | |
| | | | Chapter | 13 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 12) | 5,892.00 |
|--|----------|
| Average Expenses (from Schedule J, Line 22) | 4,792.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 9,769.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 4,276.00 |
|--|------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 45,772.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 50,048.00 |

Case 15-91762-BHL-13 Doc 1 Filed 09/29/15 EOD 09/29/15 12:46:05 Pg 14 of 54

B6A (Official Form 6A) (12/07)

| In re | Clyde Shane Hatton | Case No | |
|-------|--------------------|---------|--|
| _ | | | |
| | | Debtor | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Real Estate and improvements located at 292 | Fee Simple | _ | 235,000.00 | 231,797.00 |
|---|--|---|--|----------------------------|
| Description and Location of Property | Nature of Debtor's Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption | Amount of Secured Claim |

fee simple, subject to a mortgage in favor of Huntington Bank. Home was originally purchased 7/2014 for \$235,000.00. Home is a 6br, 3 bath, 2 car garage, 1 story with brick and vinyl exterior.

> Sub-Total > 235,000.00 (Total of this page)

235,000.00 Total >

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

| In re | Clyde Shane Hatton | Case No. | |
|-------|--------------------|----------|--|
| - | | Debtor | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O Description and Location of Property E | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|--|--|---|--|
| 1. | Cash on hand | X | | |
| 2. | Checking, savings or other financial | Woodforest National Checking | - | 100.00 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and | Woodforest National Checking | - | 100.00 |
| | homestead associations, or credit unions, brokerage houses, or cooperatives. | Woodforest National Savings | - | 100.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | x | | |
| 4. | Household goods and furnishings, including audio, video, and | Furniture | - | 0.00 |
| | computer equipment. | Furniture | - | 200.00 |
| | | Lawn Mower In Debtor's Possession | - | 400.00 |
| | | Household goods | - | 1,000.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | |
| 6. | Wearing apparel. | Clothing In Debtor's Possession | - | 200.00 |
| 7. | Furs and jewelry. | Jewelry | - | 200.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | x | | |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Term Life insurance through employer. | - | 0.00 |
| | | | Sub-Tota (Total of this page) | al > 2,300.00 |

3 continuation sheets attached to the Schedule of Personal Property

| In | re Clyde Shane Hatton | | | Case No. | |
|-----|---|------------------|---|---|---|
| | | | Debtor , | | |
| | | SCHEI | OULE B - PERSONAL PROPER (Continuation Sheet) | RTY | |
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 10. | Annuities. Itemize and name each issuer. | Х | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | Retire | ement through employer | - | 0.00 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars | | | | |
| 19. | Equitable or future interests, life | X | | | |

Sub-Total > 0.00 (Total of this page)

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.

interests in estate of a decedent, death benefit plan, life insurance

X

20. Contingent and noncontingent

policy, or trust.

| In re Clyde Shane Hatton Case No | , |
|----------------------------------|---|
|----------------------------------|---|

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | Х | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. | | Chevrolet Silverado Nissan Armada | - | 20,223.00 28,011.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 30. | Inventory. | X | | | |
| 31. | Animals. | Pets | (Dog) | - | 0.00 |
| 32. | Crops - growing or harvested. Give particulars. | X | | | |
| 33. | Farming equipment and implements. | X | | | |
| 34. | Farm supplies, chemicals, and feed. | X | | | |
| | | | | | |
| | | | (*) | Sub-Tota Fotal of this page) | al > 48,234.00 |

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re | Clyde Shane Hatton | | | Case No. | |
|-------|---|------------------|--|---|---|
| _ | | | Debtor | | |
| | | SCHEDU | ULE B - PERSONAL PROPEI (Continuation Sheet) | RTY | |
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemptio |
| not a | er personal property of any kind already listed. Itemize. | X | | | |
| | | | | | |
| | | | | | |
| | | | | Sub-Tota | nl > 0.00 |
| | | | | (Total of this page) Total | |

Sheet <u>3</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

B6C (Official Form 6C) (4/13)

| In re | Clyde Shane Hatton | Case No. | |
|-------|--------------------|----------|--|
| | | | |

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| (Check one box) ☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3) | \$155,675. (Ar | nor ciaims a nomestead exemount subject to adjustment on 4/1 ith respect to cases commenced on | /16, and every three years thereaft |
|--|---|--|---|
| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
| Real Property Real Estate and improvements located at 292 Matthew Drive, Seymour, IN 47274. Debtor owns in fee simple, subject to a mortgage in favor of Huntington Bank. Home was originally purchased 7/2014 for \$235,000.00. Home is a 6br, 3 bath, 2 car garage, 1 story with brick and vinyl exterior. | Ind. Code § 34-55-10-2(c)(1) | 3,203.00 | 235,000.00 |
| Checking, Savings, or Other Financial Accounts, Woodforest National Checking | Certificates of Deposit Ind. Code § 34-55-10-2(c)(3) | 100.00 | 100.00 |
| Woodforest National Savings | Ind. Code § 34-55-10-2(c)(3) | 100.00 | 100.00 |
| Household Goods and Furnishings Furniture | Ind. Code § 34-55-10-2(c)(2) | 0.00 | 200.00 |
| Lawn Mower In Debtor's Possession | Ind. Code § 34-55-10-2(c)(2) | 0.00 | 400.00 |
| Household goods | Ind. Code § 34-55-10-2(c)(2) | 1,000.00 | 1,000.00 |
| Wearing Apparel Clothing In Debtor's Possession | Ind. Code § 34-55-10-2(c)(2) | 200.00 | 200.00 |
| <u>Furs and Jewelry</u> Jewelry | Ind. Code § 34-55-10-2(c)(2) | 200.00 | 200.00 |
| Interests in Insurance Policies Term Life insurance through employer. | Ind. Code § 27-1-12-17.1(f) | 0.00 | 0.00 |
| Interests in IRA, ERISA, Keogh, or Other Pension Retirement through employer | or Profit Sharing Plans Ind. Code § 34-55-10-2(c)(6) | 0.00 | 0.00 |

Ind. Code § 34-55-10-2(c)(2)

Ind. Code § 34-55-10-2(c)(2)

Ind. Code § 34-55-10-2(c)(2)

| Total: | 4.803.00 | 285.434.00 |
|--------|----------|------------|

0.00

0.00

0.00

<u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 2011 Chevrolet Silverado

2011 Nissan Armada

Animals Pets (Dog) 20,223.00

28,011.00

0.00

B6D (Official Form 6D) (12/07)

| In re | Clyde Shane Hatton | Case No. |
|-------|--------------------|----------|
| _ | | Debtor |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | A H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZHIZGEZ | UZLLQDLDAH | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|-----------------|--------|--|---------------|------------|----------|--|---------------------------------|
| Account No. xxxxxxxxxxxxxxxxxxxxxxx1106 Acceptance Now 5501 Headquarters Dr Plano, TX 75024 | 6 | - | Opened 7/01/14 Last Active 8/13/15 Lease Furniture | Т | TED | | | |
| Account No. xxxxxxxxxxxxx0001 Carfinance.com 7525 Irvine Center Dr St Irvine, CA 92618 | | - | Value \$ 0.00 Opened 1/01/15 Last Active 6/17/15 Purchase Money Security 2011 Nissan Armada Value \$ 28,011.00 | | | | 2,994.00 | 2,994.00 |
| Account No. xxxxxxxxx6086 Chase auto Attn: National Bankruptcy Dept Po Box 29505 Phoenix, AZ 85038 | | - | Opened 1/01/14 Last Active 7/10/15 Purchase Money Security 2011 Chevrolet Silverado Value \$ 20,223.00 | | | | 20,223.00 | 0.00 |
| Account No. xxxxx4377 Great American Finance Attn: Bankruptcy 20 N Wacker Dr. Suite 2275 Chicago, IL 60606 | | - | Opened 7/01/14 Last Active 8/23/15 Purchase Money Security Furniture Value \$ 200.00 | | | | 645.00 | 445.00 |
| continuation sheets attached | | 1 | | Subt his p | | | 51,873.00 | 3,439.00 |

 $B6D\ (Official\ Form\ 6D)\ (12/07)$ - Cont.

| In re | Clyde Shane Hatton | | Case No. |
|-------|--------------------|--------|----------|
| _ | | Debtor | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| | _ | | | _ | | _ | | |
|---|----------|-------------|---|-------------|------------------|-------------|----------------------------------|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | C H H | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COXF_XGEX | U | S P U T E D | CLAIM WITHOUT DEDUCTING VALUE OF | UNSECURED PORTION, IF ANY |
| Account No. xxxxxxxxx5363 Huntington Natl Bk Huntington National Bank - Bankruptcy No Po Box 89424 Cleveland, OH 44101 | | _ | Opened 7/01/14 Last Active 8/25/15 Mortgage Real Estate and improvements located at 292 Matthew Drive, Seymour, IN 47274. Debtor owns in fee simple, subject to a mortgage in favor of Huntington Bank. Home was originally purchased 7/2014 for \$235,000.00. Value \$ 235,000.00 | | A T E D | | 231,797.00 | 0.00 |
| Account No. | ╁ | \vdash | 8/2014 | - | f | \dagger | 231,131.00 | 0.00 |
| John Deere 6400 N. West 86th St., P.O. Box 6600 Johnston, IA 50131 | | - | Purchase Money Security Lawn Mower In Debtor's Possession | | | | | |
| Account No. | ╀ | L | Value \$ 400.00 | + | L | + | 1,237.00 | 837.00 |
| | | | Value \$ | | | | | |
| Account No. | | | | | | | | |
| | ┖ | L | Value \$ | _ | L | \perp | | |
| Account No. | | | Value \$ | | | | | |
| Sheet 1 of 1 continuation sheets atta Schedule of Creditors Holding Secured Claim | | d to | | Sub this | | | 233,034.00 | 837.00 |
| 2523de of Cicanolis Holding Secured Claim | | | (Report on Summary of S | Т | ot | al | 284,907.00 | 4,276.00 |
| | | | (Report on Summary of S | CHEC | ıul | cs) | | |

B6E (Official Form 6E) (4/13)

| • | | |
|-------|--------------------|-------------|
| In re | Clyde Shane Hatton | Case No. |
| - | | , Debtor |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

| priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| ☐ Domestic support obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sale representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federa Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

continuation sheets attached

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Clyde Shane Hatton | | Case No. |
|-------|--------------------|--------|----------|
| | | Debtor | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | L H H | | CONTINGEN | UNLIQUIDAT | SPUTE | |
|--|----------|-------------|---|------------|------------|-------|-------------|
| Account No. | | | 2014 | ΪŤ | TED | | |
| Aaron Hunter 234 Washington St., Columbus, IN 47201 | | - | Judgment 03D02-1408-SC-001297 Lease Deficiency | | D | | 4,500.00 |
| Account No. | | \vdash | | t | H | T | |
| Bartholomew County Superior Court 2 County Courthouse 03D02-1408-SC-001297 Columbus, IN 47203 | | | Representing: Aaron Hunter | | | | Notice Only |
| Account No. xxxxx0127 Aaron Sales & Lease Ow 1015 Cobb Place Blvd Nw Kennesaw, GA 30144 | | - | Opened 9/01/07 Last Active 2/14/08 Lease | | | | |
| | | | | | | | 0.00 |
| Account No. xxxxxx3275 Afni, Inc. Po Box 3097 Bloomington, IL 61702 | | - | Opened 4/01/12 Last Active 5/10/12 Collection Attorney At T | | | | |
| | | | | | | | 0.00 |
| _9 continuation sheets attached | | | (Total of t | Sub his | | | 4,500.00 |

| In re | Clyde Shane Hatton | Case No |
|-------|--------------------|---------|
| | | Debtor |

| CREDITOR'S NAME, | l c | Hu | sband, Wife, Joint, or Community | 6 6 | U | P | |
|---|---------|-------------|---|------------|---------------|-----------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONT INGENT | RL I QU I DAT | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx2009 | | | Opened 6/01/14 | | E D | | |
| Allied Collection Services 725 Washington St Columbus, IN 47202 | | - | Collection Attorney Columbus Regional Hospital | | D | | 330.00 |
| Account No. xxxxxxxxxxx4818 | ┢ | | Opened 4/01/12 Last Active 2/17/14 | + | | \vdash | |
| Allied Collection Services 725 Washington St Columbus, IN 47202 | | - | Collection Attorney Columbus Regional Hospital | | | | |
| | | | | | | L | 0.00 |
| Account No. xxxxxxxxxxxx5490 | | | Opened 1/01/12 Last Active 2/17/14 | | | | |
| Allied Collection Services 725 Washington St Columbus, IN 47202 | | - | Collection Attorney Columbus Regional Hospital | | | | |
| | | | | | | | 0.00 |
| Account No. xxxxxxxxxxxx3828 | | | Opened 8/01/09 Last Active 4/16/13 | T | | | |
| Allied Collection Services 725 Washington St Columbus, IN 47202 | | - | Collection Attorney Columbus Regional Hospital | | | | |
| | | | | | | | 0.00 |
| Account No. xxxxxxxxxxxx3564 | T | | Opened 10/01/09 Last Active 1/18/11 | T | \vdash | \vdash | |
| Allied Collection Services 725 Washington St Columbus, IN 47202 | | - | Collection Attorney Columbus Regional Hospital | | | | |
| | L | | | | | | 0.00 |
| Sheet no1 of _9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subt | | | 330.00 |

| In re | Clyde Shane Hatton | Case No |
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| | | Debtor |

| GD TD TO DIG 14.11.5 | C O D E | Ни | sband, Wife, Joint, or Community | С | Ιυ | Ь | |
|---|------------------|-------------|---|-------------|-----------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | | J H H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | UZLLQULDA | | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxx4470 | | | Opened 6/01/14 Last Active 4/26/15 | Ţ̈ | T | | |
| American Eagle GECRB Ge Capital Retail Bank/Attention: Bankru Po Box 103104 Roswell, GA 30076 | | - | Charge Account | | D | | 1,302.00 |
| Account No. xxxxxxxx9731 | | | Opened 6/22/14 Last Active 8/03/14 | T | | | |
| American Eagle GECRB Ge Capital Retail Bank/Attention: Bankru Po Box 103104 Roswell, GA 30076 | | - | Charge Account | | | | 0.00 |
| Account No. xxxxxxxxxxx4555 | | | Opened 5/01/15 Last Active 8/20/15 | | | | |
| American General Financial/Springleaf Fi Springleaf Financial/Attn: Bankruptcy De Po Box 3251 Evansville, IN 47731 | | - | Note Loan | | | | 9,890.00 |
| Account No. xxxxxxxxxxx4555 | | | Opened 2/17/14 Last Active 4/29/15 | | | | |
| American General Financial/Springleaf Fi Springleaf Financial/Attn: Bankruptcy De Po Box 3251 | | - | Note Loan | | | | 0.00 |
| Evansville, IN 47731 Account No. xxx8386 | ╁ | | Opened 7/01/14 Last Active 5/18/15 | + | | | |
| Atlas Collections Inc 420 W Washington St Muncie, IN 47305 | | - | Collection Attorney Southern Indiana Heart Vascu | | | | |
| | | | | | | | 1,557.00 |
| Sheet no. 2 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of | Sub this | | | 12,749.00 |

| In re | Clyde Shane Hatton | Case No | |
|-------|--------------------|---------|--|
| _ | | Debtor | |

| | C | Н | sband, Wife, Joint, or Community | <u>Т</u> с | 11 | D | |
|--|----------|-------------|---|------------|------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | DZLLQULDAH | T F | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx4086 | | | Opened 8/01/14 Last Active 3/03/15 | Ť | ΙE | | |
| Brand Source/citi Cbna 50 Northwest Point Road Elk Grove Village, IL 60007 | | - | Charge Account | | D | | 2.752.00 |
| Account No. | ╁ | | 9-18-15 | + | \vdash | | 2,753.00 |
| Cline King & King 675 Reeves Way, suite B P.O. Box 250 Columbus, IN 47202 | | - | Attorney Fees | | | | 4.500.00 |
| Account No. xxx1520 | - | | Opened 9/01/14 Last Active 8/14/15 | + | | | 4,500.00 |
| Collection Associates 1809 N Broadway St Greensburg, IN 47240 | | - | Collection Attorney Columbus Regional Hospital Cer | | | | 182.00 |
| Account No. Columbus Regional Hospital 2400 E 17th St. Columbus, IN 47201 | | _ | Mutiple Medical Accounts | | | | |
| | | | | | | | Unknown |
| Account No. xxxxxxxxxxxx6449 Comenity Bank/goodys Po Box 182789 Columbus, OH 43218 | | - | Opened 7/01/14 Last Active 7/01/15 Charge Account | | | | 350.00 |
| Sheet no. 3 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | I (Total of | Sub | | | 7,785.00 |

| In re | Clyde Shane Hatton | Case No |
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| | | Debtor |

| | С | н | sband, Wife, Joint, or Community | | С | U | D | |
|--|----------|------------------|--|-----------------|---------|---------------|---|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED ANI CONSIDERATION FOR CLAIM. IF CLA IS SUBJECT TO SETOFF, SO STATE | JM | 00220ш2 | Z L L Q J L D | | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx6599 | | | Opened 7/01/14 Last Active 7/01/15 | | Т | A T E | | |
| Comenity Bank/vctrssec Po Box 182789 Columbus, OH 43218 | | - | Charge Account | | | D | | 222.22 |
| Account No. xxxxxxxxxxxx1906 | ╁ | | Opened 1/01/14 Last Active 7/01/15 | | | | | 282.00 |
| Credit One Bank Po Box 98873 Las Vegas, NV 89193 | | - | Credit Card | | | | | |
| | | | | | | | | 762.00 |
| Account No. xxxx0788 | | | Opened 7/01/13 Last Active 9/12/13 | | | | | |
| Delbert Services/consu Rodney Square N 1100 N M Wilmington, DE 18901 | | - | Unsecured | | | | | |
| Account No. xxxxx9239 | ╁ | | Opened 9/01/08 Last Active 4/15/15 | | | | | 0.00 |
| Gm Financial Po Box 181145 Arlington, TX 76096 | | - | Automobile | | | | | |
| | | | | | | | | 0.00 |
| Account No. xxxxxxxxxxx8345 | - | | Opened 2/02/10 Last Active 2/26/10 | | | | | |
| Hsbc/tax 90 Christiana Road New Castle, DE 19720 | | _ | Unsecured | | | | | 0.00 |
| | | | | | | Ļ | | 0.00 |
| Sheet no. _4 of _9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (To | S otal of th | | ota pag | | 1,044.00 |

| In re | Clyde Shane Hatton | Case No |
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| | | Debtor |

| CDEDWORLDANA | С | Hu | Isband, Wife, Joint, or Community | C | : [| J D | |
|--|----------|-------------|--|-----|-----|---------------|------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C H M | DATE OF AIM WAS INCUIDED AND | | | I S P U T E D | |
| Account No. xxx5987 | | | Opened 12/01/10 Last Active 4/12/13 | T i | T | : 1 | |
| Imc Credit Services 6955 Hillsdale Ct Indianapolis, IN 46250 | | - | Collection Attorney Schneck Medical Center | | |) | |
| Account No. xx0014 | _ | | Opened 9/04/44 Leet Active 7/02/45 | | _ | _ | 0.00 |
| In Credit Establishmen | 1 | | Opened 8/01/14 Last Active 7/02/15 Unsecured | | | | |
| | | - | | | | | |
| | | | | | | | 0.00 |
| Account No. xx0009 | | | Opened 9/01/13 Last Active 9/01/14 | | | | |
| In Credit Establishmen | | - | Unsecured | | | | |
| | | | | | | | 0.00 |
| Account No. xx0006 | | | Opened 7/01/13 Last Active 9/19/13 | | | | |
| In Credit Establishmen | | - | Unsecured | | | | |
| | | | | | | | 0.00 |
| Account No. xx0005 | 4 | | Opened 6/01/13 Last Active 6/28/13 | | | | |
| In Credit Establishmen | | - | Unsecured | | | | |
| | | | | | | | 0.00 |
| Sheet no. <u>5</u> of <u>9</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | f | | (Total c | Sub | | | 0.00 |

| In re | Clyde Shane Hatton | Case No | |
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| _ | | Debtor | |

| | 1 | ш., | sband, Wife, Joint, or Community | 16 | U | Ь | |
|---|----------|-------------|---|-----------|------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | N | U T | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx8718 | | | Opened 5/01/14 Last Active 4/26/15 | ٦ | TE | | |
| Kohls/capone N56 W 17000 Ridgewood Dr Menomonee Falls, WI 53051 | | - | Charge Account | | D | | 472.00 |
| Account No. xxx8858 | ┞ | | Opened 2/01/10 Last Active 9/13/13 | + | _ | | 472.00 |
| Med-1 Solutions 2419 Spy Run Ave Ste A Fort Wayne, IN 46805 | • | - | Collection Attorney St Vincent Physician Business | | | | |
| | | | | | | | 0.00 |
| Account No. xxx8857 | | | Opened 2/01/10 Last Active 9/13/13 | | | | |
| Med-1 Solutions 2419 Spy Run Ave Ste A Fort Wayne, IN 46805 | | - | Collection Attorney St Vincent Physician Business | | | | |
| | | | | | | | 0.00 |
| Account No. xxx3247 | | | Opened 7/08/13 Last Active 8/17/15 | | | | |
| Merch Accept 6073 W 44th Ave Ste 309 Wheatridge, CO 80033 | | - | Installment Sales Contract | | | | |
| Account No. xxx6814 | | | Med1 02 Ssfhs St Francis Hospital | _ | | | 1,937.00 |
| Pellettieri 991 Oak Creek Dr Lombard, IL 60148 | - | - | | | | | 1,069.00 |
| Sheet no. 6 of 9 sheets attached to Schedule of | _ | _ | 1 | Sub | tota | ıl | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | this | pag | ge) | 3,478.00 |

| In re | Clyde Shane Hatton | Case No |
|-------|--------------------|---------|
| • | | Debtor |

| | Lo | | 1 | - | _ 1 | ., 1 | _ | |
|---|-----------|------------------------|---|-----------------|--------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | M | G E | QULD | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxx0601 | | | Opened 4/01/15 Last Active 9/04/15 | | T | A T E | | |
| Personal Finance Co Po Box 704 Seymour, IN 47274 | | - | Household Goods Secured | | | D | | 7 704 00 |
| Account No. xxxxxxxx1701 | | | Opened 11/01/14 Last Active 4/23/15 | | + | | _ | 7,704.00 |
| Personal Finance Co Po Box 704 Seymour, IN 47274 | | - | Household Goods Secured | | | | | |
| | | | 0 | | | | | Unknown |
| Account No. xxxxxxxxxxxx7179 Sams Club / GEMB Attention: Bankruptcy Department Po Box 103104 Roswell, GA 30076 | | _ | Opened 5/01/14 Last Active 4/29/15 Charge Account | | | | | 1,569.00 |
| Account No. xxxxxxxxxxxx6909 | t | | Opened 8/01/07 Last Active 2/14/14 | | 1 | | | |
| Synchrony Bank /HH Gregg Attention:Bankruptcy Po Box 103104 Roswell, GA 30076 | | - | Charge Account | | | | | 0.00 |
| Account No. xxxxxxxxxxxx5871 | \dagger | | Opened 7/01/14 Last Active 4/30/15 | | + | | \dashv | |
| Synchrony Bank/ Old Navy Attention: GEMB Po Box 103104 Roswell, GA 30076 | | _ | Charge Account | | | | | 264.00 |
| Sheet no. 7 of 9 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (T | Su al of thi | | otal | - 1 | 9,537.00 |

| In re | Clyde Shane Hatton | Case No |
|-------|--------------------|---------|
| _ | | Debtor |

| | T = | 1 | | | _ 1 | ,, 1 | _ | |
|---|----------|----------|--|---------|-------------|--------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H | band, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | 1 | I N G | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx5404 | 1 | | Opened 1/15/14 Last Active 5/04/14 | | Т | T E D | | |
| Synchrony Bank/Amazon Attn: Bankruptcy Po Box 103104 Roswell, GA 30076 | | - | Charge Account | | | U | | 0.00 |
| Account No. xxxxxxxxxxx4110 | 1 | T | Opened 7/01/14 Last Active 7/02/15 | | \dashv | | | |
| Synchrony Bank/JC Penny Attention: Bankruptcy Po Box 103104 Roswell, GA 30076 | | - | Charge Account | | | | | 727.00 |
| Account No. xxxxxxxxxxx7319 | ╁ | | Opened 12/09/97 Last Active 3/13/12 | | + | | | |
| Synchrony Bank/JC Penny Attention: Bankruptcy Po Box 103104 Roswell, GA 30076 | | - | Charge Account | | | | | 0.00 |
| Account No. | 1 | | 3/15 | | 1 | | | |
| synenergy Partners P.O. Box 545 Mount Vernon, IN 47620 | | - | | | | | | 1 250 00 |
| Account No. xxxx0503 | ╀ | \vdash | Opened 5/01/15 Last Active 9/04/15 | | \dashv | | | 1,350.00 |
| United Consumer Financial Services 865 Bassett Rd Westlake, OH 44145 | | - | Installment Sales Contract | | | | | 3,082.00 |
| Sheet no. 8 of 9 sheets attached to Schedule of | | | <u> </u> | l | ıbto | otal | L | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Tota | l of th | | | - 1 | 5,159.00 |

| In re | Clyde Shane Hatton | Case No | |
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| _ | | Debtor | |

| | _ | | | _ | | | |
|---|----------|----------|---|------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXFLXGEXF | 021-00-D4 | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx3592 | | | Opened 11/20/14 Last Active 4/23/15 | d N T | T E D | | |
| Webbank/gettington 6250 Ridgewood Roa Saint Cloud, MN 56303 | | - | Charge Account | | D | | 0.00 |
| Account No. xxxxxx9384 | ╀ | \vdash | Opened 5/01/15 Last Active 8/22/15 | + | | \vdash | 0.00 |
| Weisfield Jewelers/Sterling Jewelers Inc Attn: Bankruptcy | | - | Charge Account | | | | |
| Po Box 1799 Akron, OH 44309 | | | | | | | 1,190.00 |
| Account No. | - | | | | | | |
| Account No. | | | | | | | |
| Sheet no. 9 of 9 sheets attached to Schedule of | - | <u> </u> | | Subi | | | 1,190.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | pag Tota | | , , , , |
| | | | (Report on Summary of S | | | | 45,772.00 |

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B6G (Official Form 6G) (12/07)

| In re | Clyde Shane Hatton | Case No | |
|-------|--------------------|---------|--|
| • | | Debtor | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

Acceptance Now 5501 Headquarters Drive Plano, TX 75024 Rental Furniture. Payment in the amount of \$158.00 per month. Lease signed: June 2014.

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B6H (Official Form 6H) (12/07)

| In re | Clyde Shane Hatton | Case No. |
|-------|--------------------|----------|
| - | | , |
| | | Debtor |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| Fill in this informa | ation to identify your case: | |
|---------------------------------|---|--|
| Debtor 1 | Clyde Shane Hatton | |
| Debtor 2 (Spouse, if filing) | | |
| United States Ba | inkruptcy Court for the: SOUTHERN DISTRICT OF INDIANA | |
| Case number (If known) | | Check if this is: An amended filing A supplement showing post-petition chapter 13 income as of the following date: |
| Official Fo | orm B 6I | MM / DD/ YYYY |
| Schedule | e I: Your Income | 12/13 |
| supplying correc | and accurate as possible. If two married people are filing together (Et information. If you are married and not filing jointly, and your spou | se is living with you, include information about your |

spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Par | Describe Employment | | | | | | | |
|-----|---|---------------------|--|-------------------------------|--|--|--|--|
| 1. | Fill in your employment information. | | Debtor 1 | Debtor 2 or non-filing spouse | | | | |
| | If you have more than one job, | Empleyment status | ■ Employed | ☐ Employed | | | | |
| | attach a separate page with information about additional | Employment status | ☐ Not employed | ■ Not employed | | | | |
| | employers. | Occupation | Electrician | Home Maker | | | | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | Cummings Engine | - : <u></u> | | | | |
| | Occupation may include student or homemaker, if it applies. | Employer's address | 500 Central Avenue Columbus, IN 47201 | | | | | |
| | | How long employed t | here? 2004 | _ | | | | |
| Dar | Cive Details About May | athly language | | | | | | |

Give Details About Monthly Income

Estimate monthly income as of the date you file this form. If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

List monthly gross wages, salary, and commissions (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

Estimate and list monthly overtime pay. 3.

Calculate gross Income. Add line 2 + line 3.

non-filing spouse 3.900.00 0.00 3. 4,500.00 +\$ 0.00 8,400.00 0.00

For Debtor 2 or

For Debtor 1

Official Form B 6I Schedule I: Your Income page 1

| Debt | tor 1 | Clyde Shane Hatton | | Case | number (if known) | | | |
|------|---|--|-------------|-----------|-------------------|----------|------------------------------------|----------|
| | | | | For | Debtor 1 | | or Debtor 2 or on-filing spouse | |
| | Cop | y line 4 here | 4. | \$ | 8,400.00 | \$ | 0.00 | • |
| 5. | List | all payroll deductions: | | | | | | |
| | 5a. | Tax, Medicare, and Social Security deductions | 5a. | \$ | 2,390.00 | \$ | 0.00 | |
| | 5b. | Mandatory contributions for retirement plans | 5b. | \$ | 0.00 | \$ | 0.00 | • |
| | 5c. | Voluntary contributions for retirement plans | 5c. | \$_ | 213.00 | \$ | 0.00 | • |
| | 5d. | Required repayments of retirement fund loans | 5d. | \$ | 167.00 | \$ | 0.00 | |
| | 5e. | Insurance | 5e. | \$ | 184.00 | \$ | 0.00 | |
| | 5f. | Domestic support obligations | 5f. | \$_ | 0.00 | \$_ | 0.00 | |
| | 5g. | Union dues | 5g. | \$ | 20.00 | \$ | 0.00 | |
| | 5h. | Other deductions. Specify: Health Savings account | _ 5h.+ | \$_ | 84.00 | + \$ | 0.00 | |
| 6. | Add | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. | \$_ | 3,058.00 | \$ | 0.00 | |
| 7. | Cald | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | \$_ | 5,342.00 | \$ | 0.00 | - |
| 8. | List 8a. | all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total | | | | | | |
| | | monthly net income. | 8a. | \$ | 0.00 | \$ | 0.00 | <u>.</u> |
| | 8b. | Interest and dividends | 8b. | \$ | 0.00 | \$ | 0.00 | |
| | 8c. | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. | 8c. | \$ | 200.00 | \$ | 350.00 | |
| | 8d. | Unemployment compensation | 8d. | \$_ | 0.00 | \$_ | 0.00 | |
| | 8e. | Social Security | 8e. | \$ | 0.00 | \$ | 0.00 | |
| | 8f. | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: Pension or retirement income | 8f. | \$_ \$ | 0.00 | \$ \$ | 0.00 | · |
| | 8g. 8h. | Other monthly income. Specify: | 8g. 8h.+ | . — | 0.00 | | 0.00 | |
| | 011. | | _ '''' | | 0.00 | · 🕌 | 0.00 | |
| 9. | Add | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | \$ | 200.00 | \$_ | 350.00 | |
| 10. | Cald | culate monthly income. Add line 7 + line 9. | 10. \$ | | 5,542.00 + \$ | | 350.00 = \$ | 5,892.00 |
| | Add | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | - | | | | | · |
| 11. | 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. Specify: 11. +\$ 0.00 | | | | | | | |
| 12. | | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certaies | | | | | 12. \$ Combir | |
| 13 | Do v | ou expect an increase or decrease within the year after you file this form | ? | | | | monthly | y income |
| 13. | = | No. | • | | | | | |
| | | Yes. Explain: Overtime includes average annual bonus amortia | zed ov | er 12 | 2 months | | | |

Official Form B 6I Schedule I: Your Income page 2

| Fill in | n this informatio | n to identify y | our case: | | | | | |
|------------|---|--------------------------------|-------------------------|---|---|---------------------|--------------------|---|
| Debto | | | | | Che | | | |
| ` ' | d States Bankrupt | cv Court for the | : SOUTH | ERN DISTRICT OF INDIA | ANA | | MM / DD / YYYY | The following date. |
| | number | oy court for tho | | <u> </u> | | _ | | or Debtor 2 because Debto |
| (If kno | | | | | | | 2 maintains a sepa | |
| | ficial Forr | | _ | | | | | |
| | hedule J | | | | Climate and an head | | | 12/1 |
| infor | | e space is ne | eded, atta | . If two married people a ch another sheet to this n. | | | | |
| Part 1. | 1: Describe | Your House | ehold | | | | | |
| | ■ No. Go to lir | ne 2. | in a separ | ate household? | | | | |
| | □ No | | · | parate Schedule J. | | | | |
| 2. | Do you have d | ependents? | □ No | | | | | |
| | Do not list Debtand Debtor 2. | tor 1 | ■ Yes. | Fill out this information for each dependent | Dependent's relations Debtor 1 or Debtor 2 | ship to | Dependent's age | Does dependent live with you? |
| | Do not state the dependents' na | | | | Daughter | | 12 | □ No ■ Yes |
| | | | | | Daughter | | 12 | □ No ■ Yes |
| | | | | | Son | | 13 | □ No ■ Yes |
| | | | | | Son | | 14 | □ No ■ Yes |
| | | | | | Daughter | | 15 | □ No ■ Yes |
| 2 | Da | | _ | | Son | | 19 | □ No ■ Yes |
| | Do your exper expenses of p yourself and y | eople other t | han $_{\square}$ | No Yes | | | | |
| Part | | Your Ongoi | | | | | | |
| expe | mate your expe enses as of a d icable date. | enses as of y ate after the | our bankri bankruptc | uptcy filing date unless y y is filed. If this is a sup | you are using this form plemental <i>Schedule J</i> | n as a s , check | the box at the top | apter 13 case to report of the form and fill in the |
| the v | | | | government assistance luded it on Schedule I: | | | Your exp | enses |
| 4. | , | | | ses for your residence. | Include first mortgage | 4. | \$ | 1,488.00 |
| | If not included | l in line 4: | | | | | | |
| | 4a. Real esta | | | | | 4a. | | 0.00 |
| | | , homeowner' | | 's insurance ipkeep expenses | | 4b. 4c. | · | 0.00 |
| | | | | dominium dues | | 4d. | · | 25.00 |

Official Form B 6J Schedule J: Your Expenses page 1

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| Debtor 1 Clyde Shane Hatton | | Case number (if known) | |
|-----------------------------|---|------------------------|------|
| 5. Add | itional mortgage payments for your residence, such as home equity loans | 5. \$ | 0.00 |

| Debtor | 1 Clyde Shane Hatton | Case num | ber (if known) | |
|----------------|--|-------------|----------------|-------------------------|
| 6. U 1 | tilities: | | | |
| 6a | | 6a. | \$ | 350.00 |
| 6b | • | 6b. | | 250.00 |
| 60 | | 6c. | · | 350.00 |
| 60 | | 6d. | · | 0.00 |
| | pod and housekeeping supplies | 7. | · | 1,000.00 |
| | hildcare and children's education costs | 8. | · | 200.00 |
| | lothing, laundry, and dry cleaning | 9. | · | 100.00 |
| | ersonal care products and services | 10. | · | 100.00 |
| | edical and dental expenses | 11. | · | 50.00 |
| | ransportation. Include gas, maintenance, bus or train fare. | 11. | Ψ | 30.00 |
| | o not include car payments. | 12. | \$ | 417.00 |
| | ntertainment, clubs, recreation, newspapers, magazines, and books | 13. | \$ | 100.00 |
| | haritable contributions and religious donations | 14. | • | 10.00 |
| | surance. | | <u> </u> | 10.00 |
| - | o not include insurance deducted from your pay or included in lines 4 or 20. | | | |
| | 5a. Life insurance | 15a. | \$ | 0.00 |
| 15 | 5b. Health insurance | 15b. | \$ | 0.00 |
| | 5c. Vehicle insurance | 15c. | · | 194.00 |
| | 5d. Other insurance. Specify: | 15d. | | 0.00 |
| | axes. Do not include taxes deducted from your pay or included in lines 4 or 20. | | | <u> </u> |
| | pecify: | 16. | \$ | 0.00 |
| 17. In | stallment or lease payments: | | | |
| 17 | 7a. Car payments for Vehicle 1 | 17a. | \$ | 0.00 |
| 17 | 7b. Car payments for Vehicle 2 | 17b. | \$ | 0.00 |
| 17 | 7c. Other. Specify: Acceptance Now - Furniture Lease payment | 17c. | \$ | 158.00 |
| | d. Other Specify: | 17d. | \$ | 0.00 |
| | our payments of alimony, maintenance, and support that you did not report as | | · - | |
| | educted from your pay on line 5, Schedule I, Your Income (Official Form 6I). | 18. | \$ | 0.00 |
| | ther payments you make to support others who do not live with you. | | \$ | 0.00 |
| Sp | pecify: | 19. | | |
| 20. O | ther real property expenses not included in lines 4 or 5 of this form or on Scho | edule I: Y | our Income. | |
| 20 | Da. Mortgages on other property | 20a. | \$ | 0.00 |
| 20 | b. Real estate taxes | 20b. | \$ | 0.00 |
| 20 | Oc. Property, homeowner's, or renter's insurance | 20c. | \$ | 0.00 |
| 20 | d. Maintenance, repair, and upkeep expenses | 20d. | \$ | 0.00 |
| 20 | De. Homeowner's association or condominium dues | 20e. | \$ | 0.00 |
| 21. O 1 | ther: Specify: | 21. | +\$ | 0.00 |
| | | | · · | |
| | our monthly expenses. Add lines 4 through 21. | 22. | \$ | 4,792.00 |
| | ne result is your monthly expenses. | | | |
| | alculate your monthly net income. | 000 | ¢ | E 000 00 |
| | Ba. Copy line 12 (your combined monthly income) from Schedule I. | 23a. | · | 5,892.00 |
| 23 | Bb. Copy your monthly expenses from line 22 above. | 23b. | -⊅ | 4,792.00 |
| 0.0 | 20 Subtract your monthly evacage from your monthly income | | | |
| 23 | Bc. Subtract your monthly expenses from your monthly income. The result is your <i>monthly net income</i> . | 23c. | \$ | 1,100.00 |
| | The result is your monthly her income. | _00. | | • |
| Fo | o you expect an increase or decrease in your expenses within the year after your example, do you expect to finish paying for your car loan within the year or do you expect your notification to the terms of your mortgage? | | | r decrease because of a |
| | No. | | | |
| | l Yes. | | | |
| F۱ | volain: | | | |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

United States Bankruptcy Court Southern District of Indiana

| In re | Clyde Shane Hatton | | | Case No. | | | | | |
|-------|---|-----------|------------------------|----------|----|--|--|--|--|
| | | | Debtor(s) | Chapter | 13 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | DECLARATION CONCERNING DEBTOR'S SCHEDULES | | | | | | | | |
| | | | | | | | | | |
| | DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | I de deservados estas efectos de | | | | | | | | |
| | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 27 sheets, and that they are true and correct to the best of my knowledge, information, and belief. | | | | | | | | |
| | Sheets, and that they are true and correct to the best of my knowledge, information, and benefit. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Date | September 28, 2015 | Signature | /s/ Clyde Shane Hatton | | | | | | |
| | | | Clyde Shane Hatton | | | | | | |
| | | | Debtor | | | | | | |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court Southern District of Indiana

| | Southern | District of Indiana | 1 | |
|------|--|--|--|-------------------------------------|
| In | re Clyde Shane Hatton | | Case No. | |
| | | Debtor(s) | Chapter | 13 |
| | DISCLOSURE OF COMPENSAT | TION OF ATTO | RNEY FOR DE | CBTOR(S) |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I compensation paid to me within one year before the filing of the rendered on behalf of the debtor(s) in contemplation of or in | e petition in bankruptcy | or agreed to be paid | to me, for services rendered or to |
| | For legal services, I have agreed to accept | | \$ | 4,000.00 |
| | Prior to the filing of this statement I have received | | \$ | 637.00 |
| | Balance Due | | \$ | 3,363.00 |
| 2. | \$ of the filing fee has been paid. | | | |
| 3. | The source of the compensation paid to me was: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 4. | The source of compensation to be paid to me is: | | | |
| | ■ Debtor □ Other (specify): | | | |
| 5. | ■ I have not agreed to share the above-disclosed compensation | on with any other person | unless they are memb | pers and associates of my law firm. |
| | ☐ I have agreed to share the above-disclosed compensation w copy of the agreement, together with a list of the names of the same of the copy of the agreement. | | | |
| 6. | In return for the above-disclosed fee, I have agreed to render le | egal service for all aspect | s of the bankruptcy c | ase, including: |
| | a. Analysis of the debtor's financial situation, and rendering act b. Preparation and filing of any petition, schedules, statement of c. Representation of the debtor at the meeting of creditors and d. Representation of the debtor in adversary proceedings and of e. [Other provisions as needed] | of affairs and plan which confirmation hearing, a | n may be required; nd any adjourned hea | |
| 7. | By agreement with the debtor(s), the above-disclosed fee does not approximately and approximately and approximately approximatel | | g service: | |
| | CER | RTIFICATION | | |
| this | I certify that the foregoing is a complete statement of any agree bankruptcy proceeding. | ment or arrangement for | payment to me for re | presentation of the debtor(s) in |
| Dat | ed: September 28, 2015 | /s/ William J. Sch | enck | |
| | | William J. Schen Walton Legal Ser 725 Third Street Columbus, IN 47 812-372-5533 Fa | vices, P. C. 201 | |

R&R (rev 06/08/15)

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA

Case Name: Clyde Shane Hatton Case No.

RIGHTS AND RESPONSIBILITIES OF CHAPTER 13 DEBTORS AND THEIR ATTORNEYS

It is important for debtors who file a bankruptcy case under Chapter 13 to understand their rights and responsibilities. It is also important that debtors know what their attorney's responsibilities are and understand the importance of communicating with their attorney to make the case successful. Debtors should also know that they may expect certain services to be performed by their attorney. In order to assure that debtors and attorneys understand their rights and responsibilities in the bankruptcy process, the following guidelines provided by the Court are hereby agreed to by the debtors and their attorney.

BEFORE THE CASE IS FILED

The debtor agrees to:

- 1. Provide the attorney with complete, accurate and current financial information.
- 2. Discuss with the attorney the debtor's objectives in filing the case.
- 3. Disclose any previous bankruptcies filed in the previous 8 years.
- 4. Unless excused under 11 U.S.C. § 109(h), receive a briefing from an approved nonprofit budget and credit counseling agency and provide the attorney with a copy of the certificate from the agency showing such attendance, as well as a copy of the debt repayment plan, if any, developed through the agency.
 - 5. Disclose to the attorney any and all domestic support obligations.

The attorney agrees to:

- 1. Meet with the debtor to review the debtor's debts, assets, liabilities, income and expenses.
- 2. Counsel the debtor regarding the advisability of filing either a Chapter 7 or Chapter 13 case, provide debtor with the notice required under 11 U.S.C. § 342(b) if applicable, discuss both procedures with the debtor and answer the debtor's questions.
- 3. Explain what payments will be made to creditors directly by the debtor and what payments will be made through the Chapter 13 plan, with particular attention to mortgage and vehicle loan payments, any other debts that accrue interest, domestic support obligations and leases.
- 4. Explain to the debtor how, when and where to make payments, pursuant to the plan, to the Chapter 13 trustee and of the necessity to include the debtor's case number, name and current address on each payment item.
- 5. Explain to the debtor how the attorney and trustee's fees are paid and provide an executed copy of this document to the debtor.
- 6. Explain to the debtor that the first payment due under Chapter 13 must be made to the trustee within 30 days of filing of the bankruptcy petition.
- 7. Advise the debtor of the requirement to attend the Section 341 Meeting of Creditors and instruct the debtor as to the date, time and place of the meeting and of the necessity to bring both picture identification and proof of the debtor's social security number to the meeting.
- 8. Advise the debtor of the necessity of maintaining liability, collision and comprehensive insurance on leased vehicles or those securing loans, and of the obligation to bring copies of the declaration page(s) documenting such insurance to the Meeting of Creditors.
- 9. Advise debtors engaged in business of the necessity to maintain liability insurance, workers compensation insurance, if required, and any other insurance coverage required by law.
- 10. Timely prepare and file the debtor's petition, plan, statements, schedules, and any other papers or documents required under the Bankruptcy Code.

Case Name: Clyde Shane Hatton Case No.

AFTER THE CASE IS FILED

The debtor agrees to:

- 1. Timely make all required payments to the Chapter 13 trustee that first become due 30 days after the case is filed. Also, if required, turn over any tax refunds, personal injury settlement proceeds or any other property as requested by the trustee.
- 2. Timely make all post-petition payments due to mortgage lenders, holders of domestic support obligations, lessors, and any other creditor that debtor agreed or is obligated to pay directly.
 - 3. Cooperate with the attorney in the preparation of all pleadings and attend all hearings as required.
 - 4. Keep the trustee, attorney and Court informed of any changes to the debtor's address and telephone number.
 - 5. Prepare and file any and all federal, state and local tax returns within 30 days of filing the petition.
- 6. Inform the attorney of any wage garnishments or attachments of assets which occur or continue to occur after the filing of the case.
- 7. Contact the attorney promptly with any information regarding changes in employment, increases or decreases in income or other financial problems or changes.
- 8. Contact the attorney promptly if the debtor acquires any property after the petition is filed. Such property might include, but is not limited to, personal injury proceeds, inheritances, lottery winnings, etc.
 - 9. Inform the attorney if the debtor is sued during the case.
- 10. Inform the attorney if any tax refunds to which the debtors are entitled are seized or not returned to the debtor by the IRS, the Indiana Department of Revenue or any other taxing authority.
- 11. Contact the attorney to determine whether court approval is required before buying, refinancing or selling real property or before entering into any long-term loan agreement.
 - 12. Pay any filing fees and courts costs directly to the attorney.
- 13. If the requirements of 11 U.S.C. § 109(h) were waived by the Court when the case was first filed, receive a briefing from an approved nonprofit budget and credit counseling agency within 30 days of the case being filed (unless the Court, for cause, extends such time) and provide counsel with the certificate from the agency stating that the debtor attended such briefing.
- 14. Unless such attendance is excused under 11 U.S.C. § 1328(f), complete an instructional course concerning personal financial management and shall promptly submit to the debtor's attorney a signed and completed Certification of Completion of Instruction Course Concerning Personal Financial Management.
 - 15. Cooperate fully with any audit conducted pursuant to 28 U.S.C. § 586(a).
- 16. After all plan payments have been made, and if the debtor is eligible for a discharge, timely provide counsel with the information needed to complete any documents required by the Court before a discharge will be entered.

The attorney agrees to provide the following legal services:

- 1. Appear at the Section 341 Meeting of Creditors with the debtor.
- 2. Respond to objections to plan confirmation and, where necessary, prepare an amended plan.
- 3. Timely submit properly documented profit and loss statements, tax returns and proof of income when requested by the trustee.
 - 4. Prepare, file and serve necessary modifications to the plan.
- 5. Prepare, file and serve necessary amended statements and schedules, in accordance with information provided by the debtor.
 - 6. Prepare, file and serve necessary motions to buy, sell or refinance property when appropriate.
- 7. Object to improper or invalid claims, if necessary, based upon documentation provided by the debtor or trustee.
 - 8. Represent the debtor in motions for relief from stay and motions to dismiss and/or convert.
 - 9. Where appropriate, prepare, file, serve and notice motions to avoid liens on real or personal property.
 - 10. Where appropriate, prepare, file and serve a summons and complaint to avoid a wholly unsecured mortgage.
 - 11. Be available to respond to debtor's questions throughout the life of the plan.
- 12. Negotiate with any creditor holding a claim against the debtor that is potentially nondischargeable to determine if the matter can be resolved prior to litigation. Discuss with debtor the cost and advisability of litigating the dischargeability of the claim. The attorney is not required, however, to represent the debtor in any adversary proceeding to determine the nondischargeability of any debt pursuant to these Rights and Responsibilities.
 - 13. Represent the debtor with respect to any audit conducted pursuant to 28 U.S.C. § 586(a).

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Case Name: Clyde Shane Hatton

Case No.

- 14. Negotiate all reaffirmation agreements and appear with the debtor at any hearing on same.
- 15. After all plan payments have been made, and if the debtor is eligible for a discharge, prepare, file and serve any documents required by the Court before a discharge will be entered.

The total fee charged in this case is \$4,000.00. If this fee later proves to be insufficient to compensate the attorney for the legal service rendered in the case, the attorney has the right to apply to the court for any additional attorney fees. Fees shall be paid through the plan unless otherwise ordered. The attorney may not receive additional fees directly from the debtor other than the initial retainer. If an attorney has elected to be compensated pursuant to these guidelines, but the case is dismissed prior to confirmation of the plan, absent contrary order, the trustee shall pay to the attorney, to the extent funds are available, an administrative claim equal to 50% of the unpaid fee balance if a properly documented fee claim (for the entire fee balance) has been filed by the attorney and served upon the trustee.

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Case Name: Clyde Shane Hatton Case No.

If the debtor disputes the legal services provided or the fees charged by the attorney, an objection must be filed with the Court.

| Dated: | September 28, 2015 | /s/ Clyde Shane Hatton | | |
|--------|--------------------|------------------------|--|--|
| | | Clyde Shane Hatton | | |
| | | Debtor | | |
| Dated: | September 28, 2015 | /s/ William J. Schenck | | |
| | | William J. Schenck | | |
| | | Attorney for Debtor(s) | | |

UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF INDIANA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

B 201B (Form 201B) (12/09)

United States Bankruptcy Court Southern District of Indiana

| | South | ern District of Indiana | | |
|--------|---|--|-----------------------|----------------------------|
| In re | Clyde Shane Hatton | | Case No. | |
| | | Debtor(s) | Chapter 1 | 3 |
| | CERTIFICATION OF N UNDER § 342(b) (| OTICE TO CONSUM OF THE BANKRUPT | ` | () |
| Code. | Cer I (We), the debtor(s), affirm that I (we) have received | tification of Debtor ived and read the attached no | otice, as required by | § 342(b) of the Bankruptcy |
| Clyde | Shane Hatton | X /s/ Clyde Shar | ne Hatton | September 28, 2015 |
| Printe | d Name(s) of Debtor(s) | Signature of D | ebtor | Date |
| Case N | No. (if known) | X | | |
| | | Signature of Jo | oint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

United States Bankruptcy Court Southern District of Indiana

| Southern District of Indiana | | | | | | |
|--|--------------------|------------------------|----------|----|--|--|
| In re | Clyde Shane Hatton | | Case No. | | | |
| | | Debtor(s) | Chapter | 13 | | |
| VERIFICATION OF CREDITOR MATRIX | | | | | | |
| The above-named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge. | | | | | | |
| Date: | September 28, 2015 | /s/ Clyde Shane Hatton | | | | |
| | | Clyde Shane Hatton | | | | |

Signature of Debtor

AARON HUNTER 234 WASHINGTON ST., COLUMBUS, IN 47201

AARON SALES & LEASE OW 1015 COBB PLACE BLVD NW KENNESAW, GA 30144

ACCEPTANCE NOW 5501 HEADQUARTERS DR PLANO, TX 75024

ACCEPTANCE NOW 5501 HEADQUARTERS DRIVE PLANO, TX 75024

AFNI, INC. PO BOX 3097 BLOOMINGTON, IL 61702

ALLIED COLLECTION SERVICES 725 WASHINGTON ST COLUMBUS, IN 47202

AMERICAN EAGLE GECRB
GE CAPITAL RETAIL BANK/ATTENTION: BANKRU
PO BOX 103104
ROSWELL, GA 30076

AMERICAN GENERAL FINANCIAL/SPRINGLEAF FI SPRINGLEAF FINANCIAL/ATTN: BANKRUPTCY DE PO BOX 3251 EVANSVILLE, IN 47731

ATLAS COLLECTIONS INC 420 W WASHINGTON ST MUNCIE, IN 47305

BARTHOLOMEW COUNTY SUPERIOR COURT 2 COUNTY COURTHOUSE 03D02-1408-SC-001297 COLUMBUS, IN 47203

BRAND SOURCE/CITI CBNA 50 NORTHWEST POINT ROAD ELK GROVE VILLAGE, IL 60007

CARFINANCE.COM
7525 IRVINE CENTER DR ST
IRVINE, CA 92618

CHASE AUTO ATTN: NATIONAL BANKRUPTCY DEPT PO BOX 29505 PHOENIX, AZ 85038

CLINE KING & KING 675 REEVES WAY, SUITE B P.O. BOX 250 COLUMBUS, IN 47202

COLLECTION ASSOCIATES 1809 N BROADWAY ST GREENSBURG, IN 47240

COLUMBUS REGIONAL HOSPITAL 2400 E 17TH ST. COLUMBUS, IN 47201

COMENITY BANK/GOODYS PO BOX 182789 COLUMBUS, OH 43218

COMENITY BANK/VCTRSSEC PO BOX 182789 COLUMBUS, OH 43218

CREDIT ONE BANK PO BOX 98873 LAS VEGAS, NV 89193

DELBERT SERVICES/CONSU RODNEY SQUARE N 1100 N M WILMINGTON, DE 18901

GM FINANCIAL PO BOX 181145 ARLINGTON, TX 76096

GREAT AMERICAN FINANCE ATTN: BANKRUPTCY 20 N WACKER DR. SUITE 2275 CHICAGO, IL 60606

HSBC/TAX 90 CHRISTIANA ROAD NEW CASTLE, DE 19720

HUNTINGTON NATL BK
HUNTINGTON NATIONAL BANK - BANKRUPTCY NO
PO BOX 89424
CLEVELAND, OH 44101

IMC CREDIT SERVICES
6955 HILLSDALE CT
INDIANAPOLIS, IN 46250

IN CREDIT ESTABLISHMEN

JOHN DEERE 6400 N. WEST 86TH ST., P.O. BOX 6600 JOHNSTON, IA 50131 KOHLS/CAPONE N56 W 17000 RIDGEWOOD DR MENOMONEE FALLS, WI 53051

MED-1 SOLUTIONS 2419 SPY RUN AVE STE A FORT WAYNE, IN 46805

MERCH ACCEPT 6073 W 44TH AVE STE 309 WHEATRIDGE, CO 80033

PELLETTIERI 991 OAK CREEK DR LOMBARD, IL 60148

PERSONAL FINANCE CO PO BOX 704 SEYMOUR, IN 47274

SAMS CLUB / GEMB ATTENTION: BANKRUPTCY DEPARTMENT PO BOX 103104 ROSWELL, GA 30076

SYNCHRONY BANK /HH GREGG ATTENTION:BANKRUPTCY PO BOX 103104 ROSWELL, GA 30076

SYNCHRONY BANK/ OLD NAVY ATTENTION: GEMB PO BOX 103104 ROSWELL, GA 30076

SYNCHRONY BANK/AMAZON ATTN: BANKRUPTCY PO BOX 103104 ROSWELL, GA 30076 SYNCHRONY BANK/JC PENNY ATTENTION: BANKRUPTCY PO BOX 103104 ROSWELL, GA 30076

SYNENERGY PARTNERS P.O. BOX 545 MOUNT VERNON, IN 47620

UNITED CONSUMER FINANCIAL SERVICES 865 BASSETT RD WESTLAKE, OH 44145

WEBBANK/GETTINGTON 6250 RIDGEWOOD ROA SAINT CLOUD, MN 56303

WEISFIELD JEWELERS/STERLING JEWELERS INC

ATTN: BANKRUPTCY

PO BOX 1799

AKRON, OH 44309